### COMBINED DECLARATION AND POWER OF ATTORNEY

(ORIGINAL DESIGN, NATIONAL STAGE OF PCT OR CIP

As a below named inventor, I hereby declare that

My residence, post office address and citizenship are as stated below next the me, I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

# Novel synthetic peptides with antimicrobial and endotoxin neutralizing properties for management of the sepsis syndrome

the specification of which: (complete (a), (b) or (c) for type of application)

#### **REGULAR OR DESIGN APPLICATION**

a. [ ]	is attached hereto.	
b. [ ]	was filed on	as Application
	Serial No.	and was amended or
	(if applicable)	

#### PCT FILED APPLICATION ENTERING NATIONAL STAGE

c. [X] was described and claimed in International application No. PCT/NL97/00449 filed on 31 July 1997 and as amended on (if any)

#### **ACKNOWLEDGEMENT OF REVIEW OF PAPERS AND DUTY OF CANDOR**

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, paragraph 1.56(a).

In compliance with this duty there is attached an information disclosure statement 37 CFR 1.97

#### **PRIORITY CLAIM**

I hereby claim foreign priority benefits under Title 35. United States Code paragraph 119 of any foreign application (s) for patent of inventor's certificate listed below and have also identified below any foreign application for patent of inventor's certificate having a filing date before that of the application on which priority is claimed.

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١.	00111		( <del>~</del> /	, -, ,	•		,

d. [ ]	no such applications have been filed
e. [ X ]	such applications have been filed as follows

## EARLIEST FOREIGN APPLICATION(S), IF ANY FILED WITHIN 12 MONTHS (6 MONTHS FOR DESIGN) PRIOR TO SAID APPLICATION

Country	Application Number	Date of filing (day, month, year)	Date of Issue (day, month, year)	Priority claimed
-	-	-		-

(6 MONTHS FOR DESIGN) PRIOR TO SAID APPLICATION

#### **CONTINUATION-IN-PART**

(Complete this part only if this is a continuation-in-part application)

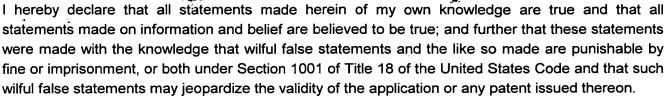
I hereby declare claim the benefit under Title 35, United States code, paragraph 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claim of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, paragraph 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, paragraph 1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

(Application Serial No.) (Filing date)	(Status)	(patented, pending, abandoned)
(Application Serial No.) (Filing date)	(Status)	(patented, pending, abandoned)

#### **POWER OF ATTORNEY**

I hereby appoint John H. Mion, Reg 18,879, Donald E. Zinn, Reg. No. 19,046, Thomas J. Macpeak, Reg. No. 19,292, Robert J. Seas, Jr., Reg. No. 21,092, Darryl Mexic, Reg. No. 23,063, Robert V. Sloan, Reg. No. 22,775, Peter D. Olexy, Reg. No. 24,513, J. Frank Osha, Reg. No. 24,625, Waddell A. Biggart, Reg. No. 24,861, Robert G. McMorrow, Reg. No. 19.093, Louis Gubinsky, Reg. No. 24,835, Neil B. Siegel, Reg. No. 25,200, David J. Cushing, Reg. No. 28,703, John R. Inge, Reg. No. 26,916, Joseph J. Ruch, Jr., Reg. No. 26,577, Sheldon I. Landsman, Reg. No. 25,430, Richard C. Turner, Reg. No. 29,710, Howard L. Bernstein, Reg. No. 25,665, and Alan J. Kasper, Reg. No. 25,426, my attorneys to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith, and request that all correspondence about the application be addressed to SUGHRUE, MION, ZINN, MACPEAK & SEAS, 2100 Pennsylvania Avenue, N.W., Washington, D.C. 20037-3202





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